

**Region One ESC High School Battle of the Books
2017-2018**

The Reader – Traci Chee

The Dark Days Club – Alison Goodman

The Smell of Other People's Houses – Bonnie Sue Hitchcock

Burn Baby Burn – Meg Medina

The Rest of Us Just Live Here – Patrick Ness

Anna and the Swallow Man – Gavriel Savit

Salt to the Sea – Ruta Sepetys

The Memory of Light – Francisco X. Stork

South Texas ISD
Rules and Regulations for Region One ESC
Battle of the Books 2017-2018

Eligibility

- The Region One ESC Battle of the Books competition is open to all STISD students.
- Students in grades 7 & 8 may compete in the Middle School division.
- Students in grades 9-12 may compete in the High School division.
- Team members must attend the same STISD campus.
- Team selection is at the discretion of the sponsor.
- A team is comprised of three students and one alternate.
- An alternate member is optional.

Battle of the Books Reading List

- The official list of books to be read will be posted on all the district library websites and will be distributed to sponsors by district library staff.
- The book selections are based on state award book lists.
- Copies of each book will be available for checkout at each library.

Procedures

Round One

- November 29, 2107.
- 20 question written test.
- 15 minute time limit.
- Questions provided by BLA librarians.
- Each team will work on one test together.
- Testing on two books only for junior high:
 - *Zero Day*
 - *Ghost*
- Testing on four books only for high school:
 - *The Dark Days Club*
 - *The Smell of Other People's Houses*
 - *Burn Baby Burn*
 - *Anna and the Swallow Man*
- Top two scoring teams from each campus will advance to Round Two.
- Students advancing to Round Two will receive medals.

South Texas ISD
Rules and Regulations for Region One ESC
Battle of the Books 2017-2018

Round Two

- January 19, 2018 in Mercedes.
- Face-to-face round robin style competitions.
 - Teams will be allowed to discuss before answering.
- 6 pm – Junior High competition.
 - Two RSA teams and two STPA teams will compete at same time.
 - Winning team will represent STISD at Region One Middle School competition.
- 7 pm – High School competition.
 - Two teams from each high school will compete at same time.
 - Winning team will represent STISD at Region One High School competition.
- Questions will be provided by Region One committee.
- Number of questions to be determined.
- Testing on all five books for junior high.
- Testing on all eight books for high school.
- Winning junior high team will receive district traveling trophy.
- Winning high school team will receive district traveling trophy.

Round Three

- Region One competition.
- Face-to-face round robin style competition.
- Competition will be held during school day.
- Teacher or librarian sponsor must accompany team to Region One competition.
- February 14, 2018.
 - One STISD high school team will compete against other school districts.
- February 15, 2018.
 - One STISD junior high team will compete against other school districts.

Battle of the Books Registration Form 2017-2018

Registration deadline: NOVEMBER 15, 2017

All information regarding the contest will be sent out via email to the sponsor listed below. Sponsors are responsible for keeping their student teams updated on contest information. Please submit only one registration form per team. Return this form to your campus librarian.

Campus Competition Round One (*Written Exam*): November 29 or 30, 2017
District Competition Round Two (*Face-to-Face Competition*): January 19, 2018 at 5:30 pm
Region One High School Competition (*Face-to-Face Competition*): February 14, 2018
Region One Middle School Competition (*Face-to-Face Competition*): February 15, 2018

Note: Contest dates are tentative.

I am a staff member at: BETA Med High Sci Tech Med Academy STPA Rising Scholars

I agree to be a contest sponsor for a *Battle of the Books* student team from my campus. Please use the following sponsor contact information for all contest updates:

Name: _____
Email: _____
Phone #: _____
Sponsor t-shirt size: _____

Team members:

	Name	ID#	T-shirt size
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____ (Alternate)*	_____

*Alternate is optional.

Registration forms must be received by NOVEMBER 15, 2017

I agree to serve as a contest sponsor for *Battle of the Books* and will ensure my team complies with all contest rules and regulations. In the event my team needs to withdraw from the competition, I will inform my campus librarian immediately.

Sponsor Signature: _____ Date: _____